

**CHS BAND LEADERSHIP - TEACHER RECOMMENDATION FORM**

**Students - Complete this portion, then give it to your teacher of choice to complete.**

Name: \_\_\_\_\_

Due Date: **April 12, 2021**

Desired Position (circle all that apply):

Drum Major

Auxiliary Captain

Section Leader

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**Teachers - Please complete this portion, then return the form to Adam Murphy's box.**

Please rate the student on a scale of 1 - 5 (1 = poor, 5 = excellent) on the following criteria:

Responsibility:      1                      2                      3                      4                      5

Dependability:      1                      2                      3                      4                      5

Attitude:              1                      2                      3                      4                      5

Initiative:             1                      2                      3                      4                      5

Communication:      1                      2                      3                      4                      5

Teamwork:             1                      2                      3                      4                      5

Comments:

Teacher Name: \_\_\_\_\_

Teacher Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**\*\*TEACHERS - PLEASE RETURN THIS FORM TO ADAM MURPHY'S TEACHER BOX\*\***